



# VETERANS OF FOREIGN WARS OF THE UNITED STATES DEPARTMENT OF CONNECTICUT

## National Veterans and Military Support District/Post Report

REPORT FROM DATE: \_\_\_\_\_ REPORT TO DATE: \_\_\_\_\_  
 POST NAME: \_\_\_\_\_ POST NUMBER: \_\_\_\_\_ DISTRICT: \_\_\_\_\_  
 STREET: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 CONTACT INFO (E-MAIL OR PHONE) \_\_\_\_\_

### Unmet Needs

**Did your District/Post process any Unmet Needs applications?**  Yes  No If Yes, How Many:

Name of Applicant 1: \_\_\_\_\_ Grant Amount: \$ \_\_\_\_\_

Did you get approval from Dept/National?  Yes  No

Will you apply for reimbursement from Dept/National?  Yes  No

Did your District/Post assist any service member with the Unmet Needs process?  Yes  No

Description: \_\_\_\_\_

Name of Applicant 2: \_\_\_\_\_ Grant Amount: \$ \_\_\_\_\_

Did you get approval from Dept/National?  Yes  No

Will you apply for reimbursement from Dept/National?  Yes  No

Did your District/Post assist any service member with the Unmet Needs process?  Yes  No

Description: \_\_\_\_\_

### Operation Uplink

Did your District/Post have any VFW Operation Uplink card presentations?  Yes  No

If Yes, Unit? \_\_\_\_\_

Number of Cards: \_\_\_\_\_ Presentation Location: \_\_\_\_\_

### Military Assistance Program (MAP)

**Did your District/Post sponsor any Map activities?**  Yes  No If Yes, How Many? \_\_\_\_\_ Map

Funds Used \$ \_\_\_\_\_

Number of attendees: Military? \_\_\_\_\_ Family Members? \_\_\_\_\_

Number of new and reinstated members gained from this event: New? \_\_\_\_\_ Reinstated? \_\_\_\_\_

### Adopt a Unit

**Did your District/Post adopt a military unit?**  Yes  No If Yes, Unit: \_\_\_\_\_

Describe: \_\_\_\_\_

Send Packages  Letter Writing  Family Support  Partner with Scouts  Partner another organization

Please send or email to: [spct@vfw.necoxmail.com](mailto:spct@vfw.necoxmail.com)

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